

Club Health Assessment for District 33 N through September 2024

| MIERNATIONA | y | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|------------------------------------|-------------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | } | |
| Clubs mo | ore than two years ol | ld | | | | | | | | | | | | | | | | |
| 12020 ACT | ΓΟN | 08/18/1955 | Active | 69 | 0 | 0 | 0 | 0.00% | 63 | | 2 | | | N | M,SC | 4 | | |
| 12021 AME | | 02/26/1950 | Active | 48 | 1 | 0 | 1 | 2.13% | 39 | | 1 | | | | VP,SC | 0 | | |
| | ward (06/30/2017, 06/30/20 | • | | 10 | • | | • | 0.000 | | | | | | | P,S,T,M,VP | 04 | | |
| 12023 AYE | | 10/22/1930 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | | | 10 | 1 | None | | SC SC | 24+ | | |
| 12026 BILL | LERICA ward (06/30/2017) | 03/19/1957 | Active | 37 | 1 | 2 | -1 | -2.63% | 40 | 30 | 0 | | 2 | R | SC | 7 | | |
| | ELMSFORD | 01/19/1948 | Active | 13 | 3 | 9 | -6 | -31.58% | 18 | 2 | 0 | | 2 | | VP,SC | 4 | 90+ Days | |
| Exc At 12029 CO | ward (06/30/2023) NCORD | 10/08/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 24 | | 7 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| Exc A | ward (06/30/2021) | | | ĺ | | | | | | | | | | | 00 | | | |
| 12030 DAN | NVERS | 10/31/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | None | | P,M,VP,SC | 10 | | |
| 12031 DRA | ACUT | 10/20/1972 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 4 | 1 | | 5 | | M,VP,SC | 24+ | 90+ Days | |
| С | NSTABLE-TYNGSBORO L | | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | N | SC | 6 | 90+ Days | |
| 12032 ESS | ward (06/30/2021, 06/30/20: SEX | 22) 02/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 9 | | 3 | | 9 | R | SC | 10 | | |
| | ex County Regional | 06/18/2015 | | 2 | 0 | | | | | | 6 | | 2 | IX | M,VP,SC | | | |
| | ward (06/30/2017) | 00/10/2010 | Active | 4 | U | 0 | 0 | 0.00% | 2 | | | | 2 | | | 24+ | | |
| 12036 HAV | , | 11/27/1944 | Active | 36 | 0 | 1 | -1 | -2.70% | 30 | 2 | 0 | | | N | sc | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 21, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 12037 IPS | WICH | 11/25/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 5 | | VP,SC | 1 | | |
| | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | |] |
| 12038 LAV | VRENCE | 12/18/1923 | Active | 2 | 0 | 1 | -1 | -33.33% | 14 | 67 | 2 | | 6 | | M,VP,SC | 0 | | |
| 34753 LAV | VRENCE LATIN | 12/08/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12039 LEX | KINGTON | 10/03/1935 | Active | 35 | 0 | 1 | -1 | -2.78% | 34 | 57 | 0 | | | Ν | M,SC | 8 | | |
| 12041 LOV | VELL | 08/08/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 22) | | ĺ | | | | | | | | | | | | | | |

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| INTERNATION ! | MAL. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------|------------------|--|--------------------------------------|---|---------------------------|------|--|-------------------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the l officers that do not have an active | 12 months | | |
| 12042 LY | 'NN | 12/26/1922 | Active | 37 | 2 | 0 | 2 | 5.71% | 6 37 | | 1 | | 2 | R | M,SC | 24+ | | |
| 53225 LY | 'NN SHOE CITY | 06/04/1992 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 2 | | | N | | 1 | | |
| Exc | Award (06/30/2016, 06/3 | 0/2017, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 12043 LY | 'NN WYOMA | 11/20/1953 | Active | 41 | 2 | 1 | 1 | 2.50% | 6 37 | 0 | 0 | | 3 | R | SC | 0 | | \$10.00 |
| Exc | Award (06/30/2017, 06/3 | 0/2023, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 12045 MA | AGNOLIA | 06/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12048 ME | ELROSE | 10/26/1925 | Active | 10 | 0 | 5 | -5 | -33.33% | <mark>6</mark> 15 | 45 | 1 | | 18 | | M,VP,SC | 24+ | | |
| 12049 ME | ERRIMAC | 04/28/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 3 | | 3 | R | M,SC | 13 | | |
| 12050 ME | ETHUEN | 10/23/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 3 | | 5 | | 9 | | VP,SC | 0 | | \$400.00 |
| 12052 NA | AHANT | 06/23/1954 | Active | 23 | 2 | 0 | 2 | 9.52% | 6 21 | | 0 | | | R | M,SC | 18 | | |
| 33668 NE | EWBURYPORT | 04/19/1977 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | 2 | | M,VP,SC | 9 | | |
| Exc | Award (06/30/2023) | | | } | | | | | | | | | | | | | | |
| 12054 NC | ORTH ANDOVER | 03/19/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 6 | | 2 | R | M,VP,SC | 10 | | l |
| 12056 PE | EABODY | 05/31/1945 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 32 | | 3 | | 6 | N | M,SC | 24+ | 90+ Days | |
| 152398 Pe | eabody North Shore | 08/24/2022 | Active | 15 | 0 | 4 | -4 | -21.05% | 6 20 | 11 | 1 | | | N | М | 1 | | |
| Exc | Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 12057 PE | EPPERELL | 12/12/1947 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 52 | | 4 | | | N | | 6 | | |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12058 RE | EADING | 04/20/1938 | Active | 36 | 0 | 2 | -2 | -5.26% | 6 39 | 8 | 0 | | | N | SC | 0 | | |
| 12060 SA | ALISBURY | 02/27/1949 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 6 36 | | 2 | | None | | P,S,T,M,VP SC | 16 | | |
| Exc | Award (06/30/2021) | | | Ì | | | | | | | | | | | 30 | | | |
| 12061 SA | AUGUS | 11/30/1928 | Active | 45 | 0 | 1 | -1 | -2.17% | 6 43 | 40 | 2 | | 3 | R | M,SC | 24+ | | \$250.00 |
| Exc | Award (06/30/2023, 06/3 | 0/2024) | | ĺ | | | | | | | | | | | | | | |
| 12064 TE | EWKSBURY | 11/13/1954 | Active | 31 | 0 | 1 | -1 | -3.13% | 6 27 | 1 | 0 | | 3 | N | M,SC | 11 | | |
| | Award (06/30/2017) DWNSEND | 04/05/1966 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 2 | | 3 | R | SC | 0 | | \$100.00 |
| Exc | Award (06/30/2017, 06/3 | 0/2022) | | | | | | | | | | | | | | | | |
| 12067 W | AKEFIELD | 06/26/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | \$3,000.00 |

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Club Health Assessment for District 33 N through September 2024

| PERNATIONAL | Status | | | M | embei | rship | | | | | Finance | LCIF | | | | | |
|--|-----------------|--|--------------------------------------|---|-------|-------|----------------------------------|----------|---|--------|---|-----------------------|---|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | r repeat | | Notes the If officers that do not have an active | 12 months | • | |
| 46478 WOBURN BREAKFAST Exc Award (06/30/2017) | 07/24/1986 | Active | 27 | 1 | 4 | -3 | -10.00% | 6 33 | 11 | 1 | | | N | M,SC | 11 | | |
| 12071 WOBURN HOST | 06/28/1950 | Active | 83 | 1 | 4 | -3 | -3.49% | 6 78 | 25 | 1 | | | | M,VP,SC | 1 | | \$500.00 |
| 53501 WOBURN MIDDLESEX | 07/01/1992 | Active | 66 | 0 | 2 | -2 | -2.94% | 66 | 19 | 0 | | | N | SC | 0 | | \$510.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|-----|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|-----|--|----|---|-------------------|----------------|---|
| 60878 | SALEM | 1 | | 06/ | 12/199 | 8 C | ancelled | (6*) | 10/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 39 | 0 | 0 | 0 | 1,068 | 13 | 40 | -27 | -2.47% | 1,073 | 27 | 41% | 33% | 13% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.